Cc: The Foundation of Health; Discipleship Program

I. **THE GOOD SAMARITAN** (see also: defendant in "wrongful death" 2019): 30 In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. 31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. 32 So too, a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. 34 He went to him and

[1] bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey,

[2] brought him to an inn and took care of him.

35 The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’36 “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” 37 The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

II. **The Cost of Being a Disciple, Foundation** Luke 14:25-28 - 25 Large crowds were traveling with Jesus, and turning to them he said: 26

[1] “If anyone comes to me and does not **hate** father and mother, wife and children, brothers and sisters—yes, even their own life—[in comparison to Christ/Goodness] such a person cannot be my disciple. 27

[2] And whoever does not **carry** their cross and follow me cannot be my disciple.

28 “Suppose one of you wants to build a tower. Won’t you

[3] first sit down and **estimate the cost** to see if you have enough money to complete it? 29 For if you **lay the foundation** and are not able to finish it, everyone who sees it will ridicule you, 30 saying, ‘This person began to build and wasn’t able to finish.’

III. **ENTER THE KINGDOM** a. Matthew 7:21-23

21 “Not everyone who says to me, ‘Lord, Lord,’ will **enter the kingdom** of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ 23 Then I will tell them plainly, ‘I **never knew you**. Away from me, you evildoers!’

b. Matthew 18:3

[1] “Truly I tell you, unless you change and **become like little children**, you will never enter the kingdom of heaven.

IV. Fulfill the Law Matthew 5:17

17 “Do not think that I have come to abolish **the Law** or the Prophets; I have not come to abolish them but to fulfill them**.**

V. **Hate vs Anger** Matthew 5:21-22

You have heard that it was said to those of old, ‘You shall not **murder**; and whoever murders will be liable to judgment.’ 22 But I say to you that

[1] everyone who is **angry** with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.

VI. **Adultery and Lust: The Road to Health and Perfection,** Matthew 5:27-28

27 “You have heard that it was said, ‘You shall not commit **adultery**.’ 28 But I say to you that

[1] everyone who looks at a woman with **lustful** intent has already committed adultery with her in his heart

VII. **Heart and Treasure**

a. Matthew 6:19

[1] Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal.

20 But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

b. Matthew 15:8 “’These people honor me with their lips, but their hearts are far from me.

c. **What is in heart its already known,** Matthew 6:8 - for your Father knows what you need before you ask him. 9

[1] “This, then, is how you should pray: “‘Our Father in heaven, hallowed be your name, 10 your kingdom come, your will be done, on earth as it is in heaven. 11 Give us today our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors. 13 And lead us not into temptation, but deliver us from the evil one.’ 14 For if you

[2] forgive other people when they sin against you, your heavenly Father will also forgive you. 15 But if you do not forgive others their sins, your Father will not forgive your sins.

VIII. **Sending Out Disciples,** Matthew 10:7-14 As you go,

[1] proclaim this message: ‘The kingdom of heaven has come near.’ 8

[2] Heal the sick,

[3] raise the dead,

[4] cleanse those who have leprosy,

[5] drive out demons. Freely you have received; freely give. 9

[6] “Do not get any gold or silver or copper to take with you in your belts— 10

[7] no bag for the journey or

[8] extra shirt or

[9] sandals or a staff,

for the worker is worth his keep. 11 Whatever town or village you enter, search there for some **worthy** person and stay at their house until you leave.

[10] As you enter the home, give it your **greeting**. 13 If the home is deserving, let your **peace** rest on it; if it is not, let your peace return to you.

[11] If anyone will not welcome you or listen to your words, leave that home or town and shake the **dust off** your feet.

IX. **The Rich, Anything is Possible,** Matthew 19:16- 26 Just then a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?" 17 “Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want **to enter life, keep the commandments**.” 18 “Which ones?” he inquired. Jesus replied, “‘

[1] You shall not murder,

[2] you shall not commit adultery,

[3] you shall not steal,

[4] you shall not give false testimony, 19

[5] honor your father and mother,’ and

[6] ‘love your neighbor as yourself.’”

20 “All these I have kept,” the young man said. “What do I still lack?” 21 Jesus answered, “If you want to be perfect, go,

[7] sell your possessions and

[8] give to the poor,

and you will have treasure in heaven. Then come, follow me.” 22 When the young man heard this, he went away sad, because he had great wealth. 23 Then Jesus said to his disciples, “Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven. 24 Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” 25 When the disciples heard this, they were greatly astonished and asked, “Who then can be saved?” 26 Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

X. **The Sheep and the Goats** - Matthew 25:31-40 - When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. 32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. 33 He will put the sheep on his right and the goats on his left. 34 Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your **inheritance**, the kingdom prepared for you since the creation of the world. 35 For I was

[1] hungry and you gave me something to eat, I was

[2] thirsty and you gave me something to drink, I was

[3] a stranger and you invited me in, 36 I

[4] needed clothes and you clothed me,

[5] I was sick and you looked after me, I was

[6] in prison and you came to visit me.’

40 “The King will reply, ‘Truly I tell you, **whatever you did for one of the least of these brothers and sisters of mine, you did for me.’**

Eternal punishment

45 “He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’ 46 “Then they will go away to eternal punishment, but the righteous to eternal life.”

XI. Matthew 24:44 So you also must

[1] **be ready**, because the Son of Man will come at an hour when you do not expect him.

XII. John 13:8 “No,” said Peter, “you shall never wash my feet.”Jesus answered, “Unless I wash you, you have no part with me.”

John 13:34 “A new command I give you:

[1] **Love one another. As I have loved you**, so you must love one another. 35 By this everyone will know that you are my disciples, if you love one another.”

XIII. John 15:15 I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you

[1] **friends**, for everything that I learned from my Father I have made known to you.

XIV. **Written on the Heart** Jeremiah 31:33-34

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord,

[1] I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.34 And they shall

[2] teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more

XV. **End the Schism** - 1 Corinthians 12:12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. 13 For we were all baptized by[c] one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. 14 Even so the body is not made up of one part but of many. 15 Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. 16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. 17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? 18 But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. 19 If they were all one part, where would the body be? 20 As it is, there are many parts, but one body. 21 The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” 22 On the contrary, those parts of the body that seem to be weaker are indispensable, 23 and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, 24 while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, 25 that there should be

[1] no division in the body, but that its parts should have equal concern for each other.